

होटेल प्रबंध और खान-पान प्रौद्योगिकी तथा अनुप्रयुक्त पोषाहार संस्थान
भुवनेश्वर

INSTITUTE OF HOTEL MANAGEMENT
CATERING TECHNOLOGY & APPLIED NUTRITION
BHUBANESWAR

सूचना / **NOTICE**

दिनांक / **Date: 10.07.2026**

As communicated by NCHMCT, It is hereby informed to the **Passout** students of 3 Yr. B.Sc. in Hospitality and Hotel Administration that, council is conducting the Special **Supplementary examination for Semester- VI** from **27th July -2026 to 3rd August, 2026.**

Only such students will be eligible to appear in these examinations **who have cleared all their papers of SEM- I, II, III, IV, V and have no backlogs in these semesters. In others words, students having backlogs in Semester VI only** would be allowed to appear in these exams.

Students are required to submit the attached examination form with complete information and photograph (to be paste in the space provided) on or before **23/07/2026** at the examination section. E-mail ID: examination@ihmbbs.org

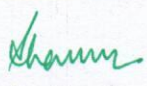
Students filling the form are required to transfer the amount as per the following manner along with **Supplementary Examination Fee Rs.1000/-** through NEFT/RTGS to the following Institute bank account or by scanning the QR code of the Institute.

Subject Type	Amount for Each Subject
Theory	Rs.300/-
Practical	Rs.500/-

Name of A/c. Holder : PRINCIPAL, IHMCT&AN
A/c No : 091502000001017
IFSC Code : IOBA0000915
Type of A/c : Current



Applications received after the last date will not be accepted.


प्रधानाचार्य/Principal

Copy to: Website/ Student Notice Board /UDC (Cash) /Students Whatsapp group/Concerned file.

A-34, SECTOR 62, NOIDA-201309

Academic Year 2025-2026

CHANGE OF CENTRE FEES – Rs.500/- ONE TIME
(This form must be routed through institute concerned only)

(Photograph to be
attested by
Principal)

Institute Name

[illegible]

- Surname

[illegible][illegible]

- Pin: Alternate/Landline No.

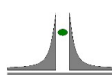
- IHM/FCI

Date:

Principal's signature with office seal

FOR NCHMCT USE

Fee received	Examination particulars Checked & Verified	Examination Hall Admission ticket issued.
Dealing Assistant	Executive Officer (S)	Assistant Director (T)



राष्ट्रीय होटल प्रबन्ध एवं केटरिंग टेक्नोलॉजी परिषद्
(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)
NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY
(An Autonomous Body under Ministry of Tourism, Govt. of India)
A-34, SECTOR-62, NOIDA – 201309 (Uttar Pradesh)
e-mail: dirs-nchm@nic.in

DATE SHEET

SPL. SUPPLEMENTARY END TERM EXAMINATIONS - ACADEMIC YEAR 2025-2026

3-YEAR B.SC. HHA - SEMESTER - VI

(FOR RE-APPEAR & FAIL CANDIDATES - NCHM-IGNOU COMPONENTS ONLY)

Date & Day	Subject Code	Subject	Duration	From	To
27.07.2026 MONDAY	BHM351	ADVANCE FOOD PRODUCTION OPERATIONS –II	03 HRS.	09:30 AM	12:30 PM
28.07.2026 TUESDAY	BHM352	ADVANCE FOOD & BEVERAGE OPERATIONS –II	03 HRS.	09:30 AM	12:30 PM
29.07.2026 WEDNESDAY	BHM353	FRONT OFFICE MANAGEMENT-II	03 HRS.	09:30 AM	12:30 PM
30.07.2026 THURSDAY	BHM305	FOOD & BEVERAGE MANAGEMENT	03 HRS.	09:30 AM	12:30 PM
31.07.2026 FRIDAY	BHM306	FACILITY PLANNING	03 HRS.	09:30 AM	12:30 PM
01.08.2026	SATURDAY				
02.08.2026	SUNDAY				
03.08.2026 MONDAY	BHM354	ACCOMMODATION MANAGEMENT-II	03 HRS.	09:30 AM	12:30 PM



Dr. SATVIR SINGH
DIRECTOR (STUDIES)

Dated: 08th July 2026

A-34, SECTOR 62, NOIDA 201309

Academic Year 2025-2026

COURSE TITLE: **THREE-YEAR B.Sc. IN H&HA**

(FOR FAIL & RE-APPEAR CANDIDATES OF NCHM-IGNOU ONLY)

ONE-TIME FEE: Rs.1000/- (to be remitted to NCHM)
plus EXAM FEE as per column 6 below

(Do not staple)

(Photograph to be
attested by
Principal)

Name of the Institute

[illegible]

1. Name of the candidate in English (full name in BLOCK letters)

First name

Middle name

Surname

[illegible]

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

2. Father's / Mother's Name

3. Permanent residential address for correspondence

Pin: Mobile:

Email id: _____

4. Date of Birth (by Christian era) _____ 5. Sex: Male/Female

6. Give details of subject(s) reappearing for:

Sl No.	Subject Code	Subject	Please tick		
			Mid Term	Practical	End-Term
1	BHM351	ADVANCE FP OPERATIONS –II			
2	BHM352	ADVANCE F & B OPERATIONS –II			
3	BHM353	FRONT OFFICE MANAGEMENT-II			
4	BHM354	ACCOMMODATION MANAGEMENT-II			
5	BHM305	FOOD & BEVERAGE MANAGEMENT			
6	BHM306	FACILITY PLANNING			
7	BHM309	RESEARCH PROJECT	X		X

RE-APPEAR EXAMINATION FEE

- Theory @ Rs.300/- per subject (To be remitted to NCHMCT)
- Practical @ Rs.500/- per subject (retained by institute)



7. Give details of examination and related fees paid: Examination Fee
Total Fee

8. a) Certified that the name as written above by me is correct.
 b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.
 c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: _____

(Signature of the candidate)

CERTIFICATE BY PRINCIPAL

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. _____ is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management.
5. Certified that the following fee of the candidate is included in the amount of Rs. _____ remitted to the Council through RTGS vide UTR/IMPS No. _____ dated _____ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee: Rs.....

Total Fee: Rs.....

Date: _____

Principal's signature with office seal

FOR NCHM&CT USE

Fee received Exam Fee: Rs. _____ Total Fee Rs. _____ Dealing Assistant	Examination particulars Checked & Verified Executive Officer (S)	Examination Hall Admission ticket issued. Assistant Director (T)
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